



Board of Park Commissioners

335 South Broadway
De Pere, WI 54115
<http://www.de-pere.org>

Regular Meeting

Agenda

Thursday, April 18, 2019

6:30 PM

De Pere City Hall Council Chambers

Pursuant to Wisconsin Statutes 19.84, Notice is hereby given to the public that a meeting of the **Board of Park Commissioners** of the City of De Pere will be held on **April 18, 2019** at **6:30 PM** in the **De Pere City Hall Council Chambers, 335 S. Broadway Street, De Pere, WI 54115**.

This meeting can be viewed LIVE at www.depere.tv. This meeting is also rebroadcast on TW Cable Channel 4 and AT&T U-verse Channel 99 throughout the week and available on demand at www.depere.tv.

I. Call to Order

1. Roll Call

II. Action Items

1. Approve Board of Park Commissioners Minutes from the March 21, 2019 Meeting.
2. Approve \$500 donation from Greta Johnson for Recreation Scholarship Fund.*
3. Approve \$4,000 sponsorship from Tweet Garot for Beer Garden.*
4. Review and consider Southwest Park Lighting Contract and Installation.*
5. Consider design for VFW Aquatic Facility.
6. Consider design for Legion Aquatic Facility
7. Approval to Accept 7-Up as Vendor for Vending Machines in De Pere Parks.*
8. Recommendation from the Board of Public Works to approve the Tree Replacement Policy for Street Construction Projects
9. Consider postponing Southwest paving project till 2020.
10. Approve Design for New Large Park Signs.
11. Consider concept of an urban soccer facility.

III. Staff Updates

1. Update on status of Optimist Park parking lot and basketball court project.
2. Review results of Community Survey regarding public transportation to Legion Pool.

IV. Public Comment Period

V. Future Agenda Items

VI. Adjournment

Any person wishing to attend this meeting who, because of disability, requires special accommodations should contact the Clerk-Treasurer's office at 339-4050 by Noon, the previous day so that arrangements can be made.

Board Members

De Pere Youth Hockey

Alderspersons
Mayor Michael J. Walsh
Larry Delo, City Administrator
Judy Schmidt-Lehman, City Attorney
Marty Kosobucki
Shana Ledvina, City Clerk
City Hall 1st and 2nd Floor
John Zegers, WDP High School District
William Soquet, Teen Advisor
Patrick Skalecki, GRAEF
Greta Johnson
Dale Rhodes, De Pere Select Soccer

Tod Maki, De Pere Select Soccer
De Pere Area Chamber of Commerce
Definitely De Pere
Brown County Library – De Pere
TV & Radio Stations
De Pere Rapides Youth Soccer
De Pere Baseball
Ben Villaruel, De Pere School District
Lydia McMorrow, Teen Advisor
Greg Wierzba, Tweetgarot
Randall Wissink, Seven Up Bottling

Notice is hereby given that a majority of the Members of the Common Council of the City of De Pere may attend this meeting to gather information about a subject (s) over which they have decision making responsibility.

***All items marked with an asterisk will be forwarded to the Common Council.**