



# Board of Park Commissioners

335 South Broadway  
De Pere, WI 54115  
<http://www.de-pere.org>

## Regular Meeting

### Revised Agenda

Thursday, June 20, 2019

6:30 PM

De Pere City Hall Council Chambers

Pursuant to Wisconsin Statutes 19.84, Notice is hereby given to the public that a meeting of the **Board of Park Commissioners** of the City of De Pere will be held on **June 20, 2019** at **6:30 PM** in the **De Pere City Hall Council Chambers, 335 S. Broadway Street, De Pere, WI 54115**.

*This meeting can be viewed LIVE at [www.depere.tv](http://www.depere.tv). This meeting is also rebroadcast on Spectrum Cable Channel 4 and AT&T U-verse Channel 99 throughout the week and available on demand at [www.depere.tv](http://www.depere.tv).*

#### I. Call to Order

1. Roll Call

#### II. Action Items

1. Approve Board of Park Commissioners Minutes from the May 16, 2019 Meeting.
2. Approve \$2,500 Donation from Wochinske Family Foundation for the Recreation Scholarship Fund.\*
3. Approve \$650 donation from Nicolet Bank for Recreation Scholarship Fund.\*
4. Approve \$500 Donation from Kwik Trip, Inc. for Upper Level Flooring\*
5. Approve \$250 donation from Woman's Club of De Pere to Recreation Scholarship Fund\*
6. Review and approve conceptual design for Legion Aquatic Facility.
7. Consider Change Order for Bomier Boat Launch to Include Repaving of Current Parking Area.\*
8. Approve Agreement with Fox River Navigation System Authority for Water Line.\*

#### III. Staff Updates

1. Update on Recreational Scholarship Applications.
2. Update on the Beer Garden Planning Status.
3. Status of VFW Playground Installation.
4. Status of VFW Pool Demolition.
5. Status of the RFP for Technical Design and Construction Management for VFW Pool.

#### IV. Public Comment Period

#### V. Future Agenda Items

#### VI. Adjournment

Any person wishing to attend this meeting who, because of disability, requires special accommodations should contact the Clerk-Treasurer's office at 339-4050 by Noon, the previous day so that arrangements can be made.

Board Members  
Alderspersons  
Mayor Michael J. Walsh  
Larry Delo, City Administrator  
Judy Schmidt-Lehman, City Attorney  
Marty Kosobucki  
Carey Danen, City Clerk  
City Hall 1st and 2nd Floor  
John Zegers, WDP High School District  
William Soquet, Teen Advisor  
Wochinske Family Foundation  
Nicolet Bank  
Patrick Skalecki, Graef

De Pere Youth Hockey  
Tod Maki, De Pere Select Soccer  
De Pere Area Chamber of Commerce  
Definitely De Pere  
Brown County Library – De Pere  
TV & Radio Stations  
De Pere Rapides Youth Soccer  
De Pere Baseball  
Ben Villaruel, De Pere School District  
Lydia McMorrow, Teen Advisor  
De Pere Area Women’s Club  
Kwik Trip, Inc.  
Jeremy Cords, Fox River Navigational  
System Authority

Notice is hereby given that a majority of the Members of the Common Council of the City of De Pere may attend this meeting to gather information about a subject (s) over which they have decision making responsibility.

**\*All items marked with an asterisk will be forwarded to the Common Council.**